

## **Prayer Requests**

### **GSLC CONGREGATION**

**NEW:** Pastor Herd & Family,

**SHORT-TERM:** Meredith & Brynn Montijo, Sue Manthey & Family, Michael Stephens

**LONG-TERM:** Gilbert Purtee, Joanne Brownlee, Blakelee (Boring) Juston & Family– *Daughter, Boston [5 yrs. old]*, River Polley, Carla Stutz, Jodi Vowell & her family, Kaylan [*& Brandon*] Earnshaw & unborn baby Nash, Lisa Scott, Porter Warner, Peggy McKown, Vivian Johnson, Roy Davenport, Dave Mletzner, Suzan Marsh, Bob Twomey, Wayne Babb, Jeremy Mauritzen, Dreiten Dautrich, Shirley Berry, Billie Bumgarner, Desiree Humphrey, Autumn Bennett, Sherry Klepatz, Bill Dautrich, Bob & Roberta Robinson, Debi Cate, Petie & Karl LaRoche

**OUR HOMEBOUND:** Sandy & Wayne Babb, Gloria Bevill, Hope Crawford, Connie Foster, Arlene Feinauer, Bernard Meinert, Bob & Sara Newman, Hilda Ramsey, Sara Reeves, Virginia Smiley, Virginia Smith, Jane Williamson

**PRAYERS FOR OUR COLLEGE STUDENTS:** Adam, Alex, Alexandria, Andrew, Chloe, Cole, David, Emily, Evan, Grayson, Jenna, Jonathan, Kaitlynn, Malynn, Mary Catherine, Megan, Mia, Moriah, Olivia, Samantha, Sara, Scout, Tabitha, Taylor, Tyler

### **FAMILY MEMBERS**

**NEW:** Andrea Bird (*Bobby Lee's sister*)–*healing, cancer has spread*, Mildred Humphrey (*Terry Humphrey's mother*)– *Healing; was in hospital for abcess on kidney cause by a fall.*

**SHORT-TERM:** Family of Charles Butterfield, Linda Hilscher

**LONG-TERM:** Chelsie Stephens, Charlie Beam, Betty Frischmann, Ed Schock, Steve Radcliff, Lee Hane, Carl Charlton, Carl Hepner, Justin Anderson, Diane Smith, Joanne Barney, Dreiten Dautrich, Doris Morris,

Bud Adkins, Ryan Satterfield, Jeff Austin, Betty Burrell, Ronnie, Hallie, Jesse Frisina, Pat Boone, Jessica Fuqua, Tommy Newman, Glenda Clark, Jerry & Nancy Lee, Shawn Bottomlee, Lee Ewton.

### **COMMUNITY & FRIENDS**

**SHORT-TERM:** Tom & Peggy Moyer, Floy Wang, Flora Ferguson, Baby Wren

**LONG-TERM:** Dr. Leon Cochran, Charles Pfitzer, Carolyn Gannon, Julie Quick, Werner Kierschberg, Ruby Carroll, Bob Kennedy, Jim & Carolyn Caroland, Cathy Sciortino, Terry Whaley, Maddie Cawood, Gordon Phillips, Rick Sharp, Carolyn Julian & Gypsy Price, Junior Carroll, Shari Cunningham, Dimple Wilkes Marlin, Jo Pennington, Peter, Krista & Family, Wright Johnston, George Fincher, Darrell Harper, Cameron Middleton, Brandy Holtcamp & Family, Rochelle Richardson, Karen Ornglas, Steve Plott, Bob Thompson, Brick, Ray Boman, Gilbert, Pat, Ernie, Elmer, Lesley, Kaitlyn, James Makres, Don Johnson, Roberta Frann

**ERLANGER ICU:** Patt T., John C., Crystal S., Larry B., David B., Mihaly R., Cooper Family, James L., Becca Matthew, Caleb, Donna D.

### **WE ALSO PRAY FOR**

All unspoken prayers in our hearts, Our school, BCA, and its students & staff. Mr. David Topp– *new principal of BCA*. Our Pastors, Grace Place, All students heading back to school, All the homeless in our area, All marriages & families. All those unemployed. All those battling addictions. All those persecuted. All those actively serving in the Military–*Matthew George, Corey Brown, Christian Warnock, Christina Miller*. Israel & our Political Leaders. Missionaries around the world– *Rachel Meyer in Uganda. Josh Woodrow– Bridge City Church.*

# Welcome to Worship

**GOOD SHEPHERD LUTHERAN CHURCH**  
822 Belvoir Avenue, Chattanooga, TN 37412

*They were astounded beyond measure, saying,*



“He has done **EVERYTHING** well;  
he even makes the deaf to **HEAR**  
and the mute to **SPEAK.**”

**Today is Sept. 9, 2018~16<sup>th</sup> Sunday after Pentecost**  
**“He is Not a Sideshow, But Our Personal Savior”– Mark 7:24-37**  
Pastor, Rev. H. Christopher Sheets

\*Please Note: Prayer requests have a time limit. New Prayers are listed for 1 Sunday and then moved to either Short or Long Term. *Short-Term is 3 weeks. Long-Term is 6 months.* After time limits have passed names will be removed. Please fill out a new prayer request form or call or email the church office. Thank you!



**OLD TESTAMENT:  
Isaiah 35:4-7a**

Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

- A** This is the Word of the Lord.
- C** Thanks be to God.

**EPISTLE: James 2:1-10, 14-18**

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved

brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?

If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

- A** This is the Word of the Lord.
- C** Thanks be to God.

**HOLY GOSPEL: Mark 7:24-37**

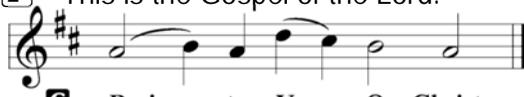
**P** The Holy Gospel according to St. Mark, the seventh chapter.

  
**G** Glo - ry to You, O Lord.

From there Jesus arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." And he said to her, "For this statement you may go your way; the demon has left your daughter." And she went home and found the child lying in bed and the demon gone.

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it.

And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

**P** This is the Gospel of the Lord.  
  
**G** Praise to You, O Christ.

**Sermon Notes**



We are tempted to turn to God primarily for his miraculous displays of \_\_\_\_\_ to bring us benefits instead of seeking \_\_\_\_\_.

For those who try to \_\_\_\_\_ God in this fashion, they will lose \_\_\_\_\_ including life itself.

The \_\_\_\_\_ miracle that Christ came to bring to us was the gift of \_\_\_\_\_ that holds to him as our everlasting Savior.

Christ continues to work this primary miracle of \_\_\_\_\_ among his people in the \_\_\_\_\_.



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**Facebook Page:** [goodshepherdchattanooga](https://www.facebook.com/goodshepherdchattanooga)

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**ORDER OF DIVINE SERVICE**  
Setting Two

**WELCOME GUEST ORGANIST,  
SARAH GLENN**

**PRELUDE:**  
"My Lord, What a Morning"- R. Lau

**CALL TO WORSHIP:** *GSLC Orchestra*  
"All Creatures of Our God and King"

(*STAND*) **OPENING HYMN**.....#851

**INVOCATION & CONFESSION**...P. 167

**KYRIE**.....P. 168

**THIS IS THE FEAST**.....P. 171

**SALUTATION & COLLECT**.....P. 172

**CHOIR ANTHEM:**  
"Praise the One Who Breaks the Darkness"-  
*arr. Bobb*

(*ST*) **OLD TESTAMENT**.....P. 172

**EPISTLE LESSON**.....P. 172

(*STAND*) **ALLELUIA (Common)**.....P. 173

**HOLY GOSPEL**.....P. 173

**APOSTLES' CREED**.....P. 175

(*ST*) **HYMN OF THE DAY**...#832 STS. 1-4

**SERMON**

**OFFERING:**  
"Pastorale on St. Anne"- P. Manz

(*STAND*) **OFFERTORY**.....P. 176

**PRAYERS OF THE CHURCH**

**LORD'S PRAYER**.....P. 179

**BENEDICTION**.....P. 183

(*ST*) **ANNOUNCEMENTS**

(*STAND*) **CLOSING HYMN**.....#793

**POSTLUDE:** "Toccata"- D. H. Hegarty