Prayer Requests

GSLC CONGREGATION

NEW: Bob Twomey— having tests done; prayers for good results. Melanie Gibbs— healing; having knee surgery.

SHORT-TERM: Lloyd George, Frances Mayfield, Brody Baker, Brad Jensen

LONG-TERM: Gilbert Purtee, Pastor Herd, Joanne Brownlee, Blakelee (Boring) Juston & Family—Daughter, Boston [5 yrs. old], River Polley, Carla Stutz, Jodi Vowell & her family, Kaylan [& Brandon] Earnshaw & unborn baby Nash, Lisa Scott, Porter Warner, Peggy McKown, Vivian Johnson, Roy Davenport, Dave Mietzner, Suzan Marsh, Wayne Babb, Jeremy Mauritzen, Dreiten Dautrich, Shirley Berry, Billie Bumgarner, Desiree Humphrey, Autumn Bennett, Sherry Klepatz, Bill Dautrich, Bob & Roberta Robinson, Debi Cate, Petie & Karl LaRoche

OUR HOMEBOUND: Sandy & Wayne Babb, Gloria Bevill, Hope Crawford, Connie Foster, Arlene Feinauer, Bernard Meinert, Bob & Sara Newman, Hilda Ramsey, Sara Reeves, Virginia Smiley, Virginia Smith, Jane Williamson

PRAYERS FOR OUR COLLEGE STUDENTS: Adam, Alex, Alexandria, Andrew, Brenley, Brogen, Chloe, Cole, David, Emily, Evan, Grayson, Jenna, Jonathan, Kaitlynn, Malynn, Mary Catherine, Megan, Mia, Moriah, Olivia, Samantha, Sara, Scout, Tabitha, Taylor, Tyler

FAMILY MEMBERS

NEW: Myrtle Riley—*Healing (Myra Steele's aunt),* Mary Adkins—*Healing (Ron Morris's aunt),* Marvin & Mary Nina Davis—*Healing (Anne Fouquet's cousin).* Bruce Austin—*healing (Ron Morris's cousin),* Jean & Dale Morris (*Ron Morris's aunt and uncle*)

SHORT-TERM: Mike, Kelsey Payne, Mildred Humphrey

LONG-TERM: Andrea Bird, Patti Wier, Chelsie Stephens, Charlie Beam, Betty Frischmann, Ed Schock, Steve Radcliff, Lee Hane, Carl Charlton, Carl Hepner, Justin Anderson, Diane Smith, Joanne Barney, Dreiten Dautrich, Doris Morris, Bud

Adkins, Ryan Satterfield, Jeff Austin, Betty Burrell, Ronnie, Hallie, Jesse Frisina, Pat Boone, Jessica Fuqua, Tommy Newman, Glenda Clark, Jerry & Nancy Lee, Shawn Bottomlee, Lee Ewton.

COMMUNITY & FRIENDS

NEW: Ben Winne-healing & God's will, Jimmy Winne (no relation)- peace & mercy, Diane B.—strength & comfort, Ron & Judy Nolan—Ron was diagnosed with a serious illness/health situation.

SHORT-TERM: Celeste Caroland & Family, Sherrell, Ginger C.

LONG-TERM: Joyce Sherril, Dr. Leon Cochran, Charles Pfitzer, Baby Wren, Carolyn Gannon, Julie Quick, Werner Kierschberg, Ruby Carroll, Bob Kennedy, Cathy Sciortino, Terry Whaley, Maddie Cawood, Gordon Phillips, Rick Sharp, Carolyn Julian & Gypsy Price, Junior Carroll, Shari Cunningham, Dimple Wilkes Marlin, Jo Pennington, Peter, Krista & Family, Wright Johnston, George Fincher, Darrell Harper, Cameron Middleton, Brandy Holtcamp & Family, Rochelle Richardson, Karen Ornglas, Steve Plott, Bob Thompson, Brick, Ray Boman, Gilbert, Pat, Ernie, Elmer, Lesley, Kaitlyn, James Makres, Don Johnson, Roberta Frann

ERLANGER ICU: Louis B., Andrew P., Selena P., Mike H., Tina R., Dewey M., Darrel W., John B., Kevin B., Sandy L., Sandra W., Jason P., Tegan L., Ted D., Lee I., Jessica E., George H., Harold H., Virginia Q., Angela G., Darius P., Meagan D. Josh S., Kathy S., Ray R. Edie Y., Fred W.

WE ALSO PRAY FOR

All unspoken prayers in our hearts, Our school, BCA, and its students & staff. Mr. David Topp—new principal of BCA. Our Pastors, Grace Place, All students heading back to school, All the homeless in our area, All marriages & families. All those unemployed. All those battling addictions. All those persecuted. All those actively serving in the Military—Matthew George, Corey Brown, Christian Warnock, Christina Miller. Israel & our Political Leaders. Missionaries around the world - Rachel Meyer in Uganda. Josh Woodrow—Bridge City Church.

*Please Note: Prayer requests have a time limit. New Prayers are listed for <u>1 Sunday</u> and then moved to either Short or Long Term. Short-Term is 3 weeks. Long-Term is 6 months. After time limits have passed names will be removed.

Please fill out a new prayer request form or call or email the church office. Thank you!

Welcome to Worship GOOD SHEPHERD LUTHERAN CHURCH 822 Belvoir Avenue, Chattanooga, TN 37412

822 Belvoir Avenue, Chattanooga, TN 37412 **Today is Oct. 7, 2018 ~ 20th Sunday after Pentecost**Pastor, Rev. H. Christopher Sheets

God's Plan for Lasting Fellowship Genesis 2:18-25





Genesis 2:18-25

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

This is the Word of the Lord.Thanks be to God.

EPISTLE: *Hebrews 2:1–18*

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Now it was not to angels that God subjected the world to come, of which we are speaking.

It has been testified somewhere, "What is man, that you are mindful of him, or the son

of man, that you care for him? You made him for a little while lower than the angels; you have crowned him with glory and honor, putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."

And again, "I will put my trust in him."

And again, "Behold, I and the children God has given me."

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

This is the Word of the Lord.Thanks be to God.

HOLY GOSPEL: *Mark 10:2–16*

The Holy Gospel according to St. Mark, the tenth chapter.



Pharisees came up and in order to test Jesus asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce and to send her away." And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'Therefore a man shall leave his father and mother and hold fast to his wife, and they shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let not man separate."

And in the house the disciples asked him again about this matter. And he said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery."

And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.



Lording it over people flows from refusing to _____ that God brings blessings to us even through

By clinging to us at the cross, Christ creates _____ in us that believes He is Good and _____ us!

Christ creates _____ by enabling us

to cling to His promise to bless us
through ______ people.



THE LORD'S SUPPER (For those who intend to take communion)

In I Cor. 11:28–29, the Lord bids baptized Christians who have been instructed about the Lord's Supper to examine themselves before they take Communion.

If you cannot say yes to the three following questions, please see the pastor before communion.

- 1. Am I sorry for my sins and do I intend to amend my sinful ways?
- 2. Do I believe that Jesus forgives Me because of his death on the cross?
 - 3. Do I believe I am receiving the true body and blood of Christ under the bread and wine for the forgiveness of my sins?

(Everyone is welcome to come forward to receive a blessing, including children who are not confirmed.)



Phone: 423.629.4661

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ORDER OF DIVINE SERVICE Setting Three with Communion

Prelude:

"Blest Be the Tie that Binds"- L. Lenel

Call to Worship:

"Come Thou Almighty King" - GSLC Orchestra
(Stand) Opening Hymn#685 sts. 1-2, 4
Invocation & Confessionp. 184
Gloria Patrip. 186
Kyrie <i>p.</i> 186
Gloria in Excelsisp. 187
Salutation & Collect
(Sit) Old Testament Readingp. 190
Choir Anthem:
"God's Own Child I Gladly Say It" - arr. Blersch
Epistle Lesson
(Stand) Alleluiap. 190
Holy Gospel
Nicene Creedp. 191
(Sit) Hymn of the Day#605 Sermon
Offering:
"The Gift to be Simple" - Shaker Hymn Tune
(Stand) Offertoryp. 192
Prayers of the Church
Preface
Sanctus
Lord's Prayer (spoken)p. 196
Words of our Lord (spoken)p. 197
Pax Domini
Agnus Dei
(Sit) The Lord's Supper
Distribution Hymns: #725, #706, #618
(Stand) Communion Blessingp. 199
Nunc Dimittis
Thanksgivingp. 200
Benediction
(Sit) Announcements
(Stand) Closing Hymn#770

Postlude:Andante maestoso from "Short Pieces" - S. Wesley