

Welcome to Good Shepherd Lutheran Church

Today is May 5, 2019 ~ CONFIRMATION SUNDAY!

“Who Is Writing Your Story?”- Rev. 5:8-14

Pastor, Rev. Christopher Sheets

+ ORDER OF SERVICE +

PRELUDE *"Cornet Voluntary"- J. Stanley*

CALL TO WORSHIP *"Lord I Lift Your Name On High"- Founds/Lawrence
GSLC Orchestra*

Stand

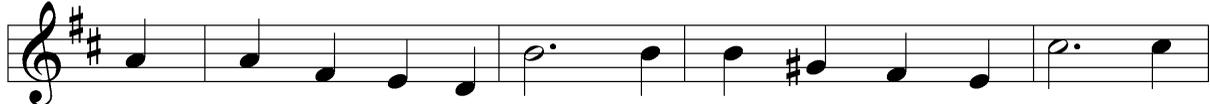
OPENING HYMN: "CROWN HIM WITH MANY CROWNS" *LSB #525 sts. 1, 3-4*



1 Crown Him with man - y crowns, The Lamb up - on His throne;
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.

Tune and text: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION OF SINS

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFIRMAND'S TESTIMONY

Tinley Card

INTROIT

P All your works shall give thanks to you, O LORD, and all your saints shall bless you!

C One generation shall commend your works to another, and shall declare your mighty acts.

P On the glorious splendor of your majesty, and on your wondrous works, I will meditate.

C They shall speak of the might of your awesome deeds, and I will declare your greatness.

P They shall pour forth the fame of your abundant goodness

C and shall sing aloud of your righteousness.

P The LORD is good to all, and his mercy is over all that he has made.

C All your works shall give thanks to you, O LORD, and all your saints shall bless you!

GLORIA PATRI



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

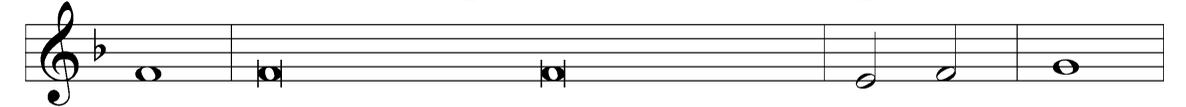


on us. Lord, have mer - cy up - on us.

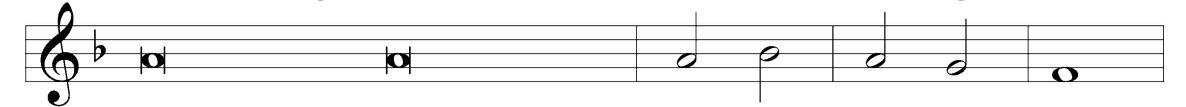
GLORIA IN EXCELSIS



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G And with thy spir - it.

P Let us pray.
O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

Sit

THE FIRST LESSON

Acts 9:1-22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

C Thanks be to God.

CONFIRMAND'S TESTIMONY

Page Swafford

CHOIR ANTHEM

"On Eagle's Wings"- Joncas/Wagner

THE EPISTLE LESSON

Revelation 5:1-14

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

"Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth."

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.

A This is the Word of the Lord.

C Thanks be to God.

CONFIRMAND'S TESTIMONY

Maddie Pearson

A We rise for the alleluia.

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

THE HOLY GOSPEL

John 21:1-19

P The Holy Gospel according to St. John, the twenty-first chapter.



C Glo - ry be to Thee, O Lord.

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, do you have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that

I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

A Please be seated.

CONFIRMAND'S TESTIMONY

Matthew Boleen

HYMN OF THE DAY: "THE LAMB"

LSB #547 sts. 1, 4-5

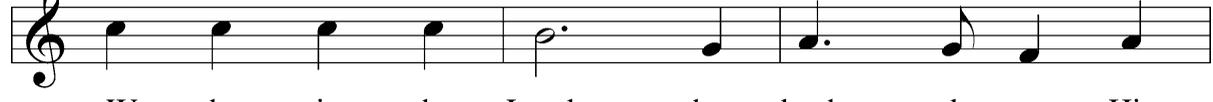


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

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SERMON

AFTER THE SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

G Amen.

+ RITE OF CONFIRMATION +

The pastor addresses the catechumens.

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

After the catechumens have received the blessing, the following collect is prayed.

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

P Peace ✝ be with you.

G Amen.

OFFERING

"My Shepherd Will Supply My Need"- American Melody/ D. Hurd

Stand

OFFERTORY



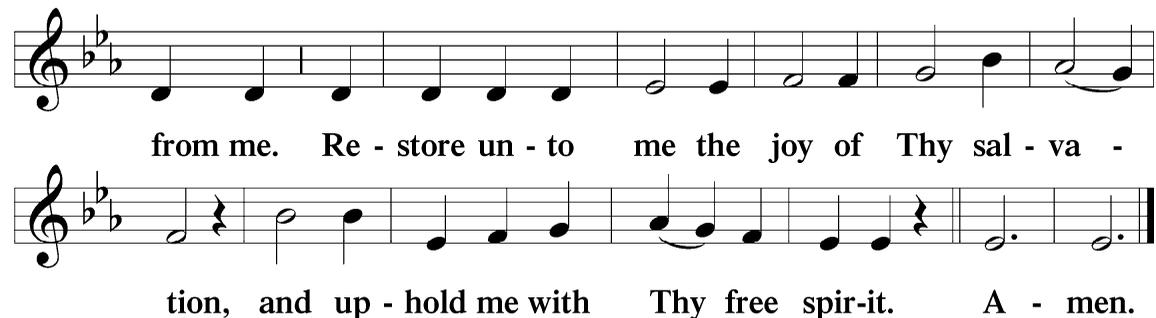
G Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



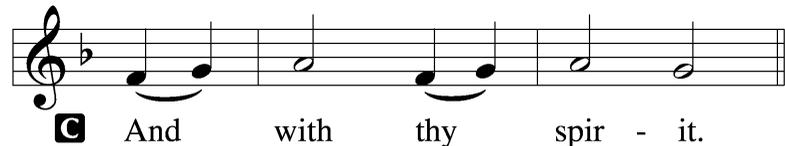
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

+ THE SERVICE OF HOLY COMMUNION +

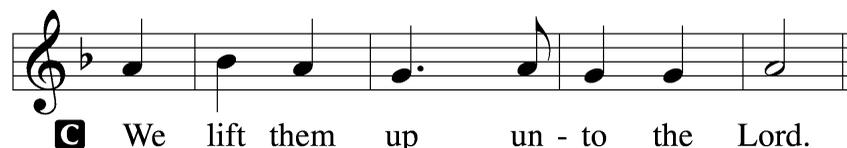
PREFACE

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

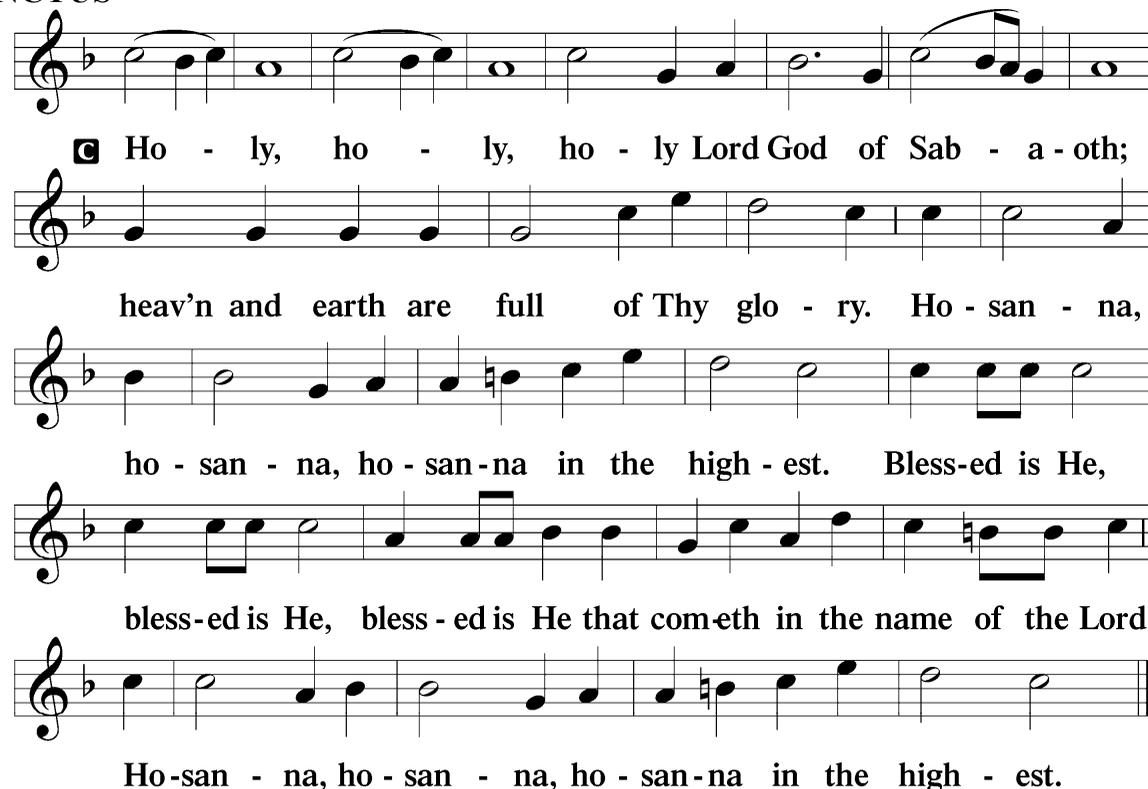


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the

company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

THE LORD'S SUPPER & DISTRIBUTION HYMNS

**For those who intend to take communion:* In I Cor. 11:28-29, the Lord bids baptized Christians who have been instructed about the Lord's Supper to examine themselves before they take Communion. 1. Am I sorry for my sins and do I intend to amend my sinful ways? 2. Do I believe that Jesus forgives Me because of his death on the cross? 3. Do I believe I am receiving the true body and blood of Christ in the bread and wine for the forgiveness of my sins? *If you cannot say yes to the three questions above, please see the pastor before communing with us.* Everyone is welcome to come forward to receive a blessing, including children who are not confirmed.

“AT THE LAMB’S HIGH FEAST WE SING”

LSB #633 sts. 1–2, 5–6



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di-vine Gives His
5 Might-y Vic-tim from the sky, Hell's fierce
6 Now no more can death ap-pall, Now no



our vic-to-ri-ous King, Who has washed us in the tide
sa-cred blood for wine, Gives His bod-y for the feast—
pow'rs be-neath You lie; You have con- quered in the fight,
more the grave en-thrall; You have o-pen-ed par-a-dise,



Flow-ing from His pierc-ed side. Al-le-lu-ia!
Christ the vic-tim, Christ the priest. Al-le-lu-ia!
You have brought us life and light. Al-le-lu-ia!
And Your saints in You shall rise. Al-le-lu-ia!

Tune and text: Public domain

“I WANT TO WALK AS A CHILD OF THE LIGHT”

LSB #411



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.



I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.



God set the stars to give light to the world.
Clear Sun of Righ-teous-ness, shine on my path,
When we have run with pa-tience the race,

The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain

In Him there is no dark - ness at all.
 The night and the day are both a - like.
 The Lamb is the light of the cit - y of God.
 Shine in my heart, Lord Je - sus.

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“CHRIST BE MY LEADER”

LSB #861

1 Christ be my Lead - er by night as by day; Safe through the
 2 Christ be my Teach - er in age as in youth, Drift - ing or
 3 Christ be my Sav - ior in calm as in strife; Death can - not

dark - ness, for He is the way. Glad - ly I fol - low, my
 doubt - ing, for He is the truth. Grant me to trust Him; though
 hold me, for He is the life. Nor dark - ness nor doubt - ing nor

fu - ture His care, Dark - ness is day - light when Je - sus is there.
 shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
 sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Stand

COMMUNION BLESSING

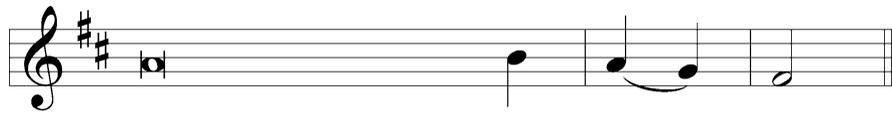
- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

NUNC DIMITTIS

C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

- A** O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



A-men, a-men, a - men.

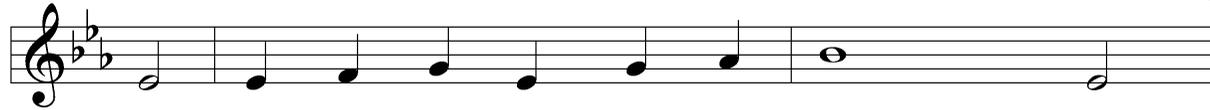
Sit

ANNOUNCEMENTS

Stand

CLOSING HYMN: "NOW ALL THE VAULT OF HEAVEN RESOUNDS"

LSB #465 sts. 1-2, 4



1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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POSTLUDE

"Festive Recessional" - G. Krapf

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GSLC CONGREGATION

NEW: Myra Steele- healing, Joanne Brownlee-healing; had biopsy on Wednesday. Bertie Fann- healing; had kidney stents put in.

SHORT-TERM: Laura Polley, Catherine Hettler, Allen Slaven & Family

LONG-TERM: Randy Mauritzen, Makala Bumgarner., Clyde Whisenant, Karen Colbert, Doris Morris, Karl & Petie LaRoche, Vivian Johnson, Joan Hearn, Bob Twomey, Bob Wingard, Bill Dautrich, Kay Dintsch, Dave Mietzner, Hope Crawford, Blakelee Boring's daughter, Boston, & Family, River Polley, Jodi Vowell & family, Lisa Scott, Porter Warner, Roy Davenport, Suzan Marsh, Wayne Babb, Jeremy Mauritzen, Desiree Humphrey, Autumn Bennett, Bob & Roberta Robinson, Debi Cate

OUR HOMEBOUND: Sheila Arnold, Sandy Babb, Gloria Bevill, Connie Foster, Arlene Feinauer, Betty Frischmann, Bob & Sara Newman, Hilda Ramsey, Sara Reeves, Virginia Smith, Jane Williamson

PRAYERS FOR OUR COLLEGE STUDENTS: Adam, Alex, Alexandria, Andrew, Brenley, Brogen, Chloe, Cole, David, Emily, Evan, Grayson, Jacob, Jenna, Jonathan, Kaitlynn, Malynn, Mary Catherine, Megan, Mia, Miranda, Moriah, Olivia, Samantha, Sara, Scout, Sophie, Tabitha, Taylor, Tyler

FAMILY MEMBERS

NEW: Melanie Skelton (*cousin of Paul Webb*)- *diagnosed with breast cancer*

SHORT-TERM: Ron and Jim Schaefer, Terri Bird, Family of Ray Bertrand

LONG-TERM: Myra Slaten, Arnold Torkelson, Allen Jones & his family, Samuel Charlton, Andrea Hoff, Bethany M., Andrea Bird, Bethany, Melissa Austin, Diane Dobbs, Bruce Austin, Jean & Dale Morris, Kurt & Janice, Becky Schmitt, Andrea Bird, Marvin & Mary Nina Davis, Patti Wier, Chelsie Stephens, Ed Schock, Steve Radcliff, Lee Hane, Carl Charlton, Carl Hepner, Justin Anderson, Diane Smith, Joanne Barney, Dreiten Dautrich, Bud Adkins, Ryan Satterfield, Jeff Austin, Betty Burrell, Ronnie, Hallie, Jesse Frisina, Pat Boone, Jessica Fuqua, Tommy Newman, Glenda Clark, Jerry Lee, Lee Ewton.

COMMUNITY & FRIENDS

NEW: Ron Watkins-*healing*, Family of Jim S.- *He passed away*, Betty M.

SHORT-TERM: Family of Allyson Allred, Lisa Ledbetter, Richard, Amy McKay & Family, Alice R., Kim, Joyce J., Suni Hubbard & Family, Stella D., Cathy Owen, Stacy Pinney & Family, Julie M., Betty M., Marilyn W., Wyatt G., Marvin S., Sharon Maahs, Helen, Bob Denoncour

LONG-TERM: Olivia Weatherford, Phil M., Rob Chadwick, Keith Hartline, Lizette Williams-Marlow, Floy Wang, Kevin O'Brien, Taylor, Emma, Josephine, Sheila Killingsworth, Debe Hodges, Jerry Gann, Ron & Judy Nolan, Ben Winne, Joyce Sherril, Dr. Leon Cochran, Charles Pfitzer, Carolyn Gannon, Julie Quick, Werner Kierschberg, Ruby Carroll, Bob Kennedy, Cathy Sciorino, Terry Whaley, Maddie Cawood, Gordon Phillips, Rick Sharp, Carolyn Julian & Gypsy Price, Junior Carroll, Shari Cunningham, Jo Pennington, Peter, Krista & Family, Wright Johnston, George Fincher, Darrell Harper, Cameron Middleton, Brandy Holtcamp & Family, Rochelle Richardson, Karen Ornglas, Steve Plott, Bob Thompson, Brick, Ray Boman, Gilbert, Pat, Ernie, Elmer, Lesley, Kaitlyn, James Makres, Don Johnson

WE ALSO PRAY FOR

All unspoken prayers in our hearts, Our school, BCA, and its students & staff. Our Pastors, Grace Place, All the homeless in our area, All marriages & families. All those unemployed. All those battling addictions. All those persecuted. All those actively serving in the Military-*Matthew George, Corey Brown, Christian Warnock, Christina Miller*. Israel & our Political Leaders. Missionaries around the world- *Rachel Meyer in Uganda. Josh Woodrow- Bridge City Church.*