

Prayer Requests

GSLC CONGREGATION

NEW: Gilbert Purtee— *Hospice care*, Brad Jensen—*healing*, Brody Baker (*student at BCA*)— *Appendix burst; in hospital.*

LONG-TERM: Pastor Herd, Joanne Brownlee, Blakelee (Boring) Juston & Family— *Daughter, Boston [5 yrs. old]*, River Polley, Carla Stutz, Jodi Vowell & her family, Kaylan [*& Brandon*] Earnshaw & unborn baby Nash, Lisa Scott, Porter Warner, Peggy McKown, Vivian Johnson, Roy Davenport, Dave Mietzner, Suzan Marsh, Bob Twomey, Wayne Babb, Jeremy Mauritzen, Dreiten Dautrich, Shirley Berry, Billie Bumgarner, Desiree Humphrey, Autumn Bennett, Sherry Klepatz, Bill Dautrich, Bob & Roberta Robinson, Debi Cate, Petie & Karl LaRoche

OUR HOMEBOUND: Sandy & Wayne Babb, Gloria Beville, Hope Crawford, Connie Foster, Arlene Feinauer, Bernard Meinert, Bob & Sara Newman, Hilda Ramsey, Sara Reeves, Virginia Smiley, Virginia Smith, Jane Williamson

PRAYERS FOR OUR COLLEGE STUDENTS:

Adam, Alex, Alexandria, Andrew, Brenley, Brogen, Chloe, Cole, David, Emily, Evan, Grayson, Jenna, Jonathan, Kaitlynn, Malynn, Mary Catherine, Megan, Mia, Moriah, Olivia, Samantha, Sara, Scout, Tabitha, Taylor, Tyler

FAMILY MEMBERS

NEW: Mike

SHORT-TERM: Kelsey Payne, Mildred Humphrey

LONG-TERM: Andrea Bird, Chelsie Stephens, Charlie Beam, Betty Frischmann, Ed Schock, Steve Radcliff, Lee Hane, Carl Charlton, Carl Hepner, Justin Anderson, Diane Smith, Joanne Barney, Dreiten Dautrich, Doris Morris, Bud Adkins, Ryan Satterfield, Jeff Austin, Betty Burrell, Ronnie, Hallie, Jesse Frisina, Pat Boone, Jessica

Fuqua, Tommy Newman, Glenda Clark, Jerry & Nancy Lee, Shawn Bottomlee, Lee Ewton.

COMMUNITY & FRIENDS

NEW: Celeste Caroland & Family— *Her father-in-law, Jim, passed away. (Celeste is a teacher for our MDO.)*

SHORT-TERM: Sherrell, Ginger C.

LONG-TERM: Joyce Sherril, Dr. Leon Cochran, Charles Pfitzer, Baby Wren, Carolyn Gannon, Julie Quick, Werner Kierschberg, Ruby Carroll, Bob Kennedy, Cathy Sciortino, Terry Whaley, Maddie Ca-wood, Gordon Phillips, Rick Sharp, Carolyn Julian & Gypsy Price, Junior Carroll, Shari Cunningham, Dimple Wilkes Marlin, Jo Pennington, Peter, Krista & Family, Wright Johnston, George Fincher, Darrell Harper, Cameron Middleton, Brandy Holtcamp & Family, Rochelle Richardson, Karen Ornglas, Steve Plott, Bob Thompson, Brick, Ray Boman, Gilbert, Pat, Ernie, Elmer, Lesley, Kaitlyn, James Makres, Don Johnson, Roberta Frann

ERLANGER ICU: Louis B., Andrew P., Selena P., Mike H., Tina R., Dewey M., Darrel W., John B., Kevin B., Sandy L., Sandra W., Jason P., Tegan L., Ted D., Lee I., Jessica E., George H., Harold H., Virginia Q., Angela G., Darius P., Meagan D. Josh S., Kathy S., Ray R. Edie Y., Fred W.

WE ALSO PRAY FOR

All unspoken prayers in our hearts, Our school, BCA, and its students & staff. Mr. David Topp— *new principal of BCA*. Our Pastors, Grace Place, All students heading back to school, All the homeless in our area, All marriages & families. All those unemployed. All those battling addictions. All those persecuted. All those actively serving in the Military—*Matthew George, Corey Brown, Christian Warnock, Christina Miller*. Israel & our Political Leaders. Missionaries around the world—*Rachel Meyer in Uganda. Josh Woodrow— Bridge City Church.*

Welcome to Worship

GOOD SHEPHERD LUTHERAN CHURCH

822 Belvoir Avenue, Chattanooga, TN 37412



But the wisdom
that comes from heaven
is first of all pure;
then peace-loving,
considerate,
submissive,
full of mercy
& good fruit,
impartial & sincere.

James 3:17

Today is Sept. 23, 2018 ~ 18th Sunday after Pentecost

"Wisdom from Above vs. Wisdom from Hell"- James 3:13-4:10

Pastor, Rev. H. Christopher Sheets

*Please Note: Prayer requests have a time limit. New Prayers are listed for 1 Sunday and then moved to either Short or Long Term. *Short-Term is 3 weeks. Long-Term is 6 months.* After time limits have passed names will be removed. Please fill out a new prayer request form or call or email the church office. Thank you!



OLD TESTAMENT:
Jeremiah 11:18-20

The LORD made it known to me and I knew; then you showed me their deeds. But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more."

But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

EPISTLE:
James 3:13-4:10

Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of

mercy and good fruits, impartial and sincere. And a harvest of righteousness is sown in peace by those who make peace.

What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. Humble yourselves before the Lord, and he will exalt you.

HOLY GOSPEL:
Mark 9:30-37

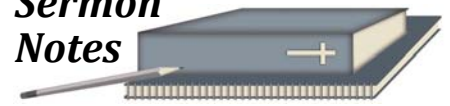
The disciples went on from

there and passed through Galilee. And Jesus did not want anyone to know, for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." But they did not understand the saying, and were afraid to ask him.

And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" But they kept silent, for on the way they had argued with one another about who was the greatest. And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." And he took a child and put him in the midst of them, and taking him in his arms, he said to them, "Whoever receives one such child in my name receives

me, and whoever receives me, receives not me but him who sent me."

Sermon Notes

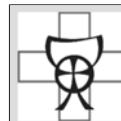


The world's wisdom centers on _____ ambition to raise up self at the _____ of others.

This worldly wisdom is from _____ and leads to death of relationships and a _____ of the Gospel.

Because Christ lived _____ by putting us first at Calvary, God gave _____ to us and to his Son.

The Spirit enables us to put others _____ in church and in _____ of our life by setting our eyes on Jesus.



THE LORD'S SUPPER *(For those who intend to take communion)*

In I Cor. 11:28-29, the Lord bids baptized Christians who have been instructed about the Lord's Supper to examine themselves before they take Communion.

If you cannot say yes to the three following questions, please see the pastor before communion.

1. *Am I sorry for my sins and do I intend to amend my sinful ways?*
2. *Do I believe that Jesus forgives Me because of his death on the cross?*
3. *Do I believe I am receiving the true body and blood of Christ under the bread and wine for the forgiveness of my sins?*

(Everyone is welcome to come forward to receive a blessing, including children who are not confirmed.)



Phone: 423.629.4661

Office Hours: 8:30am-2:00pm Mon.-Fri.

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