

Prayer Requests

GSLC CONGREGATION

NEW: Vickie Spiegelhalter & Family– Her sister, Jamie Poe, passed away, Joanne Brownlee– More testing at Duke, Becca Vowell, Jodi Vowell & baby Jackson-need prayers for God's love, healing & peace.

SHORT-TERM: Joanne Brownlee, Joan Hearn, Sam Beam, Carla Stutz, Becca Vowell & newborn baby Jackson (in NICU), Kaylan [& Brandon] Earnshaw & unborn baby Nash

LONG-TERM: Nancy Herd, Gilbert Purtee, Lisa Scott, Porter Warner, Peggy McKown, Vivian Johnson, Virginia Smiley [*& Theresa Dauby*], Roy Davenport, Dave Mietzner, Suzan Marsh, Bob Twomey, Wayne Babb, Jeremy Mauritzen, Dreiten Dautrich, Shirley Berry, Billie Bumgarner, Desiree Humphrey, Matthew Vowell, Autumn Bennett, Sherry Klepatz, Bill Dautrich, Bob & Roberta Robinson, Debi Cate, Petie & Karl LaRoche

OUR HOMEBOUND: Sandy & Wayne Babb, Gloria Bevill, Connie Foster, Arlene Feinauer, Bernard Meinert, Bob & Sara Newman, Hilda Ramsey, Sara Reeves

PRAYERS FOR OUR COLLEGE STUDENTS: Adam, Alex, Alexandria, Andrew, Chloe, Cole, David, Emily, Grayson, Jenna, Jonathan, Kaitlynn, Malynn, Mary Catherine, Megan, Mia, Moriah, Olivia, Samantha, Sara, Scout, Tabitha, Taylor, Tyler

FAMILY MEMBERS

NEW: Faith Welcher (*Sue Manthey's mother*) – healing, in hospital.

SHORT-TERM: Charlie Beam, Fred Frischmann, Kelsey Payne

LONG-TERM: Betty Frischmann, Ed Schock, Steve Radcliff, Lee Hane, Carl Charlton, Carl Hetner, Justin Anderson, Diane Smith, Joanne Barney, Dreiten Dautrich, Doris Morris, Bud Adkins, Ryan Satterfield, Jeff Austin, Betty Burrell, Doris Morris, Ronnie, Hallie, Jesse Frisina, Pat Boone, Jessica Fuqua, Tommy

Newman, Glenda Clark, Jerry & Nancy Lee, Lee Ewton

COMMUNITY & FRIENDS

NEW: Werner Kierschberg, Miguel Medina– healing, shoulder injury, might need surgery (friends & football teammate of Hamilton Chadwell.)

SHORT-TERM: Colin Hipp, Angie Blaylock, Family of Peter Arnold, Teri & Wes Keene, Angel, Crystal Baldrige

LONG-TERM: Bob Kennedy, Jim & Carolyn Caroland, Cathy Sciortino, Terry Whaley, Mad die Cawood, Gordon Phillips, Rick Sharp, Carolyn Julian & Gypsy Price, Junior Carroll, Shari Cunningham, Dimple Wilkes Martin, Jo Pennington, Peter, Krista & Family, Wright Johnston, George Fincher, Darrell Harper, Cameron Middleton, Brandy Holtcamp & Family, Rochelle Richardson, Karen Ornglas, Steve Plott, Bob Thompson, Brick, Ray Boman, Gilbert, Pat, Ernie, Elmer, Lesley, Kaitlyn, James Makres, Don Johnson, Roberta Frann

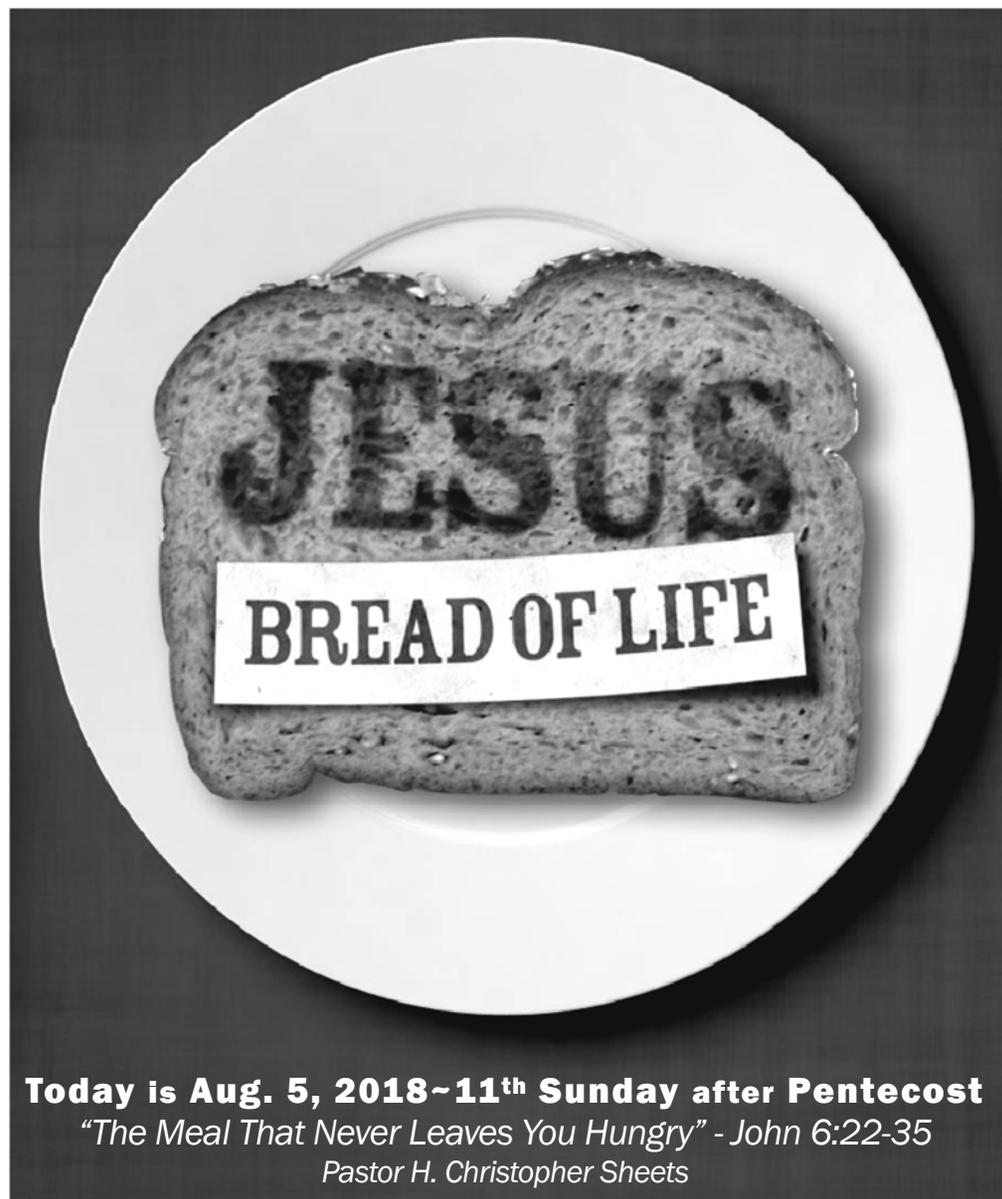
ERLANGER ICU: Jackson Family, Billy T., Robert T. & Family, Casey H., Alfonso G., Safira G., Mike C., James K. & Family, Clemons Family, Cooper Family, Roderick C., Cassandra M., Stephen A., Sonny C., Carla C., Gale H., Jason H., Christine G., Karon W., Abram C., Joseph S., Jonathan B., Aleene R., Oscar E., Michelle H., Rodney H. Sherrell P., June H.

WE ALSO PRAY FOR

All unspoken prayers in our hearts, Our school, BCA, and its students & staff. Mr. David Topp– new principal of BCA. Our Pastors, Grace Place, All the homeless in our area, All marriages & families. All those unemployed. All those battling addictions. All those persecuted. All those actively serving in the Military– *Matthew George, Corey Brown, Christian Warnock, Christina Miller.* Israel & our Political Leaders. Missionaries around the world– *Rachel Meyer in Uganda. Josh Woodrow– Bridge City Church.*

Welcome to Worship

GOOD SHEPHERD LUTHERAN CHURCH
822 Belvoir Avenue, Chattanooga, TN 37412



Today is Aug. 5, 2018~11th Sunday after Pentecost

"The Meal That Never Leaves You Hungry" - John 6:22-35

Pastor H. Christopher Sheets

*Please Note: Prayer requests have a time limit. New Prayers are listed for 1 Sunday and then moved to either Short or Long Term. *Short-Term is 3 weeks. Long-Term is 6 months.* After time limits have passed names will be removed. Please fill out a new prayer request form or call or email the church office. Thank you!



Scriptures for Today

OLD TESTAMENT: EXODUS 16:2-15

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, "I have heard the grumbling

of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat.

EPISTLE: EPHESIANS 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men." (*In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.*) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried

about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

HOLY GOSPEL: JOHN 6:22-35

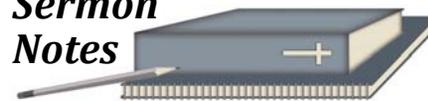
On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in

the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Sermon Notes



*"The Meal That Never
Leaves You Hungry"*
based on John 6:22-35

We are tempted to seek after the things of this _____ that _____ more than the things of _____.

For those who seek _____ after the things of this life instead of God, they will _____!

In place of bread that perishes, God gives us with his _____ at Calvary, the _____ that satisfies forever.

By grace, God gives us _____ to receive this True Bread to give us life, one place being the _____.



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