

Prayer Requests

GSLC CONGREGATION

NEW: Gilbert Purtee— *healing; cancer has spread.*

SHORT-TERM: Sue Manthey & Family, Michael Stephens, Brenda Sheets

LONG-TERM: Joanne Brownlee, Nancy Herd, River Polley, Carla Stutz, Jodi & Becca Vowell & Family, Kaylan [*& Brandon*] Earnshaw & unborn baby Nash, Lisa Scott, Porter Warner, Peggy McKown, Vivian Johnson, Virginia Smiley [*& Theresa Dauby*], Roy Davenport, Dave Mietzner, Suzan Marsh, Bob Twomey, Wayne Babb, Jeremy Mauritzen, Dreiten Dautrich, Shirley Berry, Billie Bumgarner, Desiree Humphrey, Matthew Vowell, Autumn Bennett, Sherry Klepatz, Bill Dautrich, Bob & Roberta Robinson, Debi Cate, Petie & Karl LaRoche

OUR HOMEBOUND: Sandy & Wayne Babb, Gloria Bevill, Connie Foster, Arlene Feinauer, Bernard Meinert, Bob & Sara Newman, Hilda Ramsey, Sara Reeves

PRAYERS FOR OUR COLLEGE STUDENTS: Adam, Alex, Alexandria, Andrew, Chloe, Cole, David, Emily, Evan, Grayson, Jenna, Jonathan, Kaitlynn, Malynn, Mary Catherine, Megan, Mia, Moriah, Olivia, Samantha, Sara, Scout, Tabitha, Taylor, Tyler

FAMILY MEMBERS

NEW: Family of Charles Butterfield (*Thea Butterfield's ex father-in-law*)— *Charles passed away.*

SHORT-TERM: Linda Hilscher

LONG-TERM: Andrea Bird, Charlie Beam, Betty Frischmann, Ed Schock, Steve Radcliff, Lee Hane, Carl Charlton, Carl Hepner, Justin Anderson, Diane Smith, Joanne Barney, Dreiten Dautrich, Doris

Morris, Bud Adkins, Ryan Satterfield, Jeff Austin, Betty Burrell, Ronnie, Hallie, Jesse Frisina, Pat Boone, Jessica Fuqua, Tommy Newman, Glenda Clark, Jerry & Nancy Lee, Shawn Bottomlee, Lee Ewton.

COMMUNITY & FRIENDS

SHORT-TERM: Celeste Caroland & Family, Flora Ferguson, Baby Wren

LONG-TERM: Ruby Carroll, Bob Kennedy, Jim & Carolyn Caroland, Cathy Sciortino, Terry Whaley, Mad-die Cawood, Gordon Phillips, Rick Sharp, Carolyn Julian & Gypsy Price, Junior Carroll, Shari Cunningham, Dimple Wilkes Marlin, Jo Pennington, Peter, Krista & Family, Wright Johnston, George Fincher, Darrell Harper, Cameron Middleton, Brandy Holtcamp & Family, Rochelle Richardson, Karen Ornglas, Steve Plott, Bob Thompson, Brick, Ray Boman, Gilbert, Pat, Ernie, Elmer, Lesley, Kaitlyn, James Makres, Don Johnson, Roberta Frann

ERLANGER ICU: Patt T., John C., Crystal S., Larry B., David B., Mihaly R., Cooper Family, James L., Becca Matthew, Caleb, Donna D.

WE ALSO PRAY FOR

All unspoken prayers in our hearts, Our school, BCA, and its students & staff. Mr. David Topp— *new principal of BCA.* Our Pastors, Grace Place, All students heading back to school, All the homeless in our area, All marriages & families. All those unemployed. All those battling addictions. All those persecuted. All those actively serving in the Military—*Matthew George, Corey Brown, Christian Warnock, Christina Miller.* Israel & our Political Leaders. Missionaries around the world—*Rachel Meyer in Uganda.* Josh Woodrow— *Bridge City Church.*

Welcome to Worship

GOOD SHEPHERD LUTHERAN CHURCH

822 Belvoir Avenue, Chattanooga, TN 37412

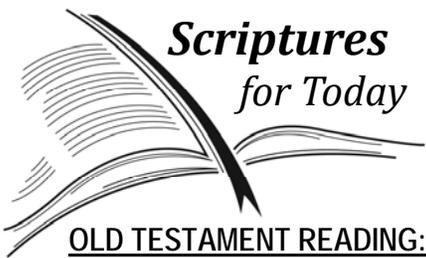
Christ
loved the church
and gave himself
up for her.



EPHESIANS 5:25, NRSV

Today is Aug. 26, 2018~14th Sunday after Pentecost
"Marriage, God's Model for All of Life- Ephesians 5:22-33

Pastor H. Christopher Sheets



Scriptures for Today

OLD TESTAMENT READING:

Isaiah 29:11-19

And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

And the Lord said:

"Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden."

Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" You turn things upside down!

Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest?

In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall

see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

EPISTLE: Ephesians 5:22-33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body.

"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

HOLY GOSPEL: Mark 7:1-13

When the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do

not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men."

You leave the commandment of God and hold to the tradition of men."

And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' But you say, 'If a man tells his father or his mother, Whatever you would have gained

from me is Corban' (that is, given to God)— then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do."

Sermon Notes

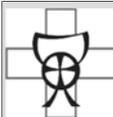


Sinners have defined headship as _____ power and _____ as being worthless and taken advantage of.

This sinful model for headship and submission flows from _____ in Christ and leads others _____ from Christ.

Christ, our head, joins himself to us by his _____ as the Spirit enables to us to _____ to him in _____ to make this love our own.

Christ _____ us to live in our callings of headship and submission for _____ that we may see _____ in all we do.



THE LORD'S SUPPER *(For those who intend to take communion)*

In I Cor. 11:28-29, the Lord bids baptized Christians who have been instructed about the Lord's Supper to examine themselves before they take Communion.

If you cannot say yes to the three following questions, please see the pastor before communion.

- 1. Am I sorry for my sins and do I intend to amend my sinful ways?**
- 2. Do I believe that Jesus forgives Me because of his death on the cross?**
- 3. Do I believe I am receiving the true body and blood of Christ under the bread and wine for the forgiveness of my sins?**

(Everyone is welcome to come forward to receive a blessing, including children who are not confirmed.)



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