

either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place."

"Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

HOLY GOSPEL: *John 17:20-26*

Jesus said: "I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."



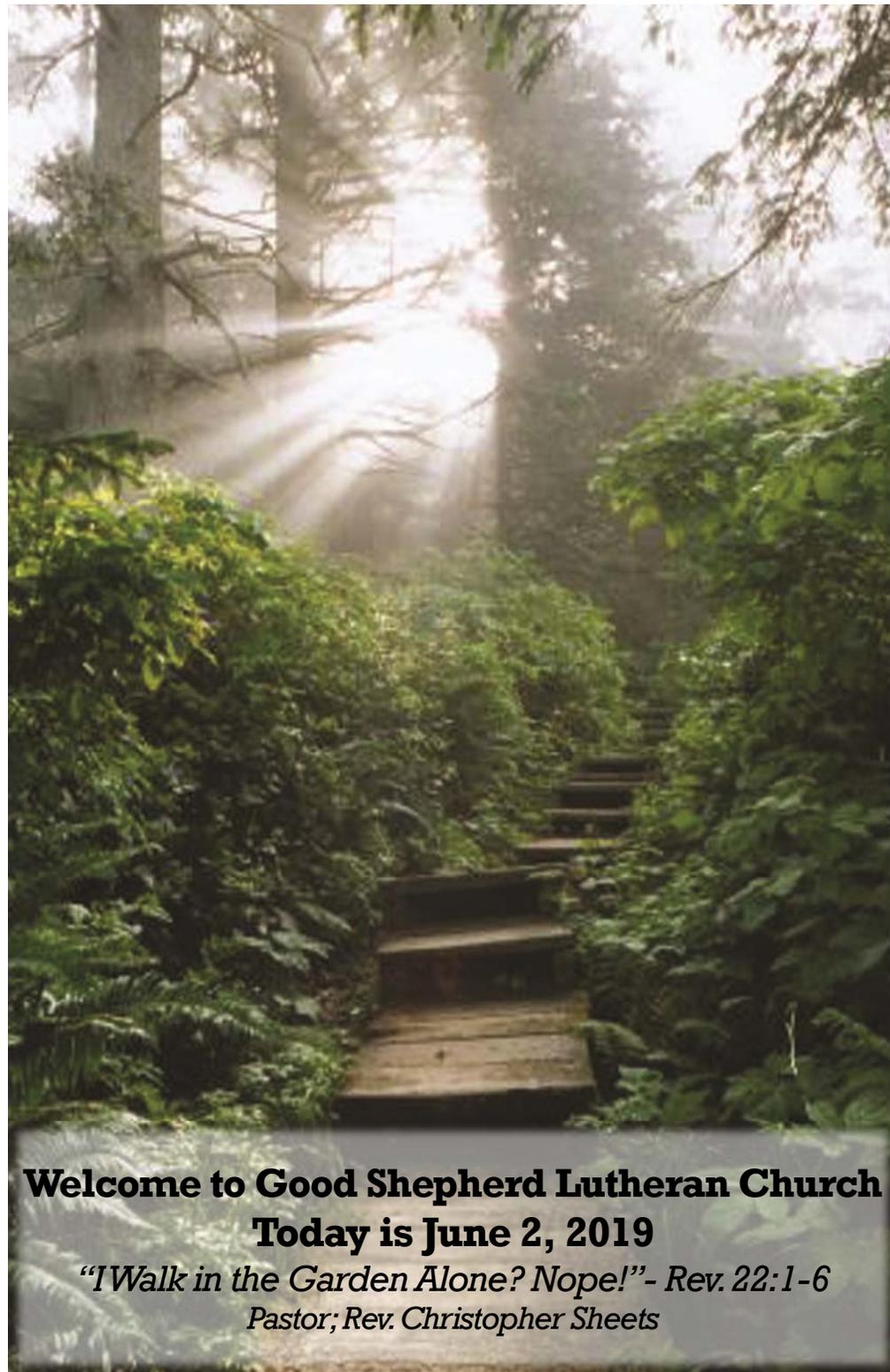
Sermon Notes

Theme: *I Walk in the Garden Alone? NO!- Revelation 22:1-6*

When man comes up with _____ ideas that go against God's Word, they don't _____, but destroy life.

In Paradise, Christ through the _____ will renew us and creation to where we will never be _____ by sin again.

Within the church, the _____ begins to renew us now in soul through the _____ to give us a taste of Eden.



**Welcome to Good Shepherd Lutheran Church
Today is June 2, 2019**

"I Walk in the Garden Alone? Nope!"- Rev. 22:1-6
Pastor; Rev. Christopher Sheets



THE LORD'S SUPPER *(For those who intend to take communion)*

In I Cor. 11:28-29, the Lord bids baptized Christians who have been instructed about the Lord's Supper to examine themselves before they take Communion.

1. Am I sorry for my sins and do I intend to amend my sinful ways?
2. Do I believe that Jesus forgives Me because of his death on the cross?
3. Do I believe I am receiving the true body and blood of Christ under the bread and wine for the forgiveness of my sins?

If you cannot say yes to the three questions above, please see the pastor before communing with us. (Everyone is welcome to come forward to receive a blessing, including children who are not confirmed.)

Please be Praying for...

GSLC CONGREGATION

NEW: Penny Jordan— *healing; surgery.*

SHORT-TERM: Debi Cate

LONG-TERM: Jeff Stutz, Joanne Brownlee, Porter Warner, Linda Slaven, Bertie Fann, Myra Steele, Randy Mauritzen, Makala Bumgarner, Clyde Whisenant, Karen Colbert, Doris Morris, Karl & Petie LaRoche, Vivian Johnson, Joan Hearn, Bob Twomey, Bob Wingard, Bill Dautrich, Kay Dintsch, Dave Mietzner, Hope Crawford, Blakelee Boring's daughter, Boston, & Family, River Polley, Jodi Vowell & family, Lisa Scott, Roy Davenport, Suzan Marsh, Wayne Babb, Jeremy Mauritzen, Desiree Humphrey, Autumn Bennett, Bob & Roberta Robinson

OUR HOMEBOUND: Sheila Arnold, Sandy Babb, Gloria Bevill, Connie Foster, Arlene Feinauer, Betty Frischmann, Bob & Sara Newman, Hilda Ramsey, Sara Reeves, Virginia Smith, Jane Williamson

PRAYERS FOR OUR COLLEGE STUDENTS: Adam, Alex, Alexandria, Andrew, Brenley, Brogen, Chloe, Cole, David, Emily, Evan, Grayson, Jacob, Jenna, Jonathan, Kaitlynn, Malynn, Mary Catherine, Megan, Mia, Miranda, Moriah, Olivia, Samantha, Sara, Scout, Sophie, Tabitha, Taylor, Tyler

FAMILY MEMBERS

NEW: Kaden Thomas & family— *healing; 4 yrs old, fell and injured neck.* Sandra Null— *healing; car accident. (Hilda Ramsey's sister)*

SHORT-TERM: Family of Paula Ebert, Jeff Henson & Family

LONG-TERM: Karen Diehm, Sharon Coleman, Melissa Austin, Rodney Morris, Charles Ridley, Melanie Skelton, Myra Slaten, Arnold Torkelson, Allen Jones & his family, Samuel Charlton, Andrea Hoff, Bethany M., Andrea Bird, Bethany, Diane Dobbs, Bruce Austin, Jean & Dale Morris, Kurt & Janice, Becky Schmitt, Andrea Bird, Marvin & Mary Nina Davis, Chelsie Stephens, Ed Schock, Steve Radcliff, Lee Hane, Carl Charlton, Carl Hepner, Justin Anderson, Diane Smith, Joanne Barney, Dreiten Dautrich, Bud Adkins, Ryan Satterfield, Jeff Austin, Betty Burrell, Ronnie, Hallie, Jesse Frisina, Pat Boone, Jessica Fuqua, Tommy Newman, Glenda Clark, Jerry Lee, Lee Ewton.

COMMUNITY & FRIENDS

NEW: Dean Matthew— *healing; diagnosed with brain cancer.*

SHORT-TERM: Martina R., John Kalson, Family of Michael Carver, Sandy Barber Lowe & Family, Family of Becky Farmer, Family of Mark Brooks. Clayton Fults & Family, M. Banks & mother, Denise, Alice R. & Family, Denise, Houseman Family, Julie, Leigh, Family of Jim S., Betty M., Ron Watkins, Family of Allyson Allred, Lisa Ledbetter, Richard, Amy McKay & Family, Kim, Joyce J.

LONG-TERM: Ricky McConnell, Lindsey Monbarren, Lindsey, Olivia Weatherford, Phil M., Rob Chadwick, Keith Hartline, Lizette Williams-Marlow, Floy Wang, Kevin O'Brien, Taylor, Emma, Josephine, Sheila Killingsworth, Debe Hodges, Jerry Gann, Ron & Judy Nolan, Ben Winne, Joyce Sherril, Dr. Leon Cochran, Charles Pfitzer, Carolyn Gannon, Julie Quick, Werner Kierschberg, Ruby Carroll, Bob Kennedy, Cathy Sciortino, Terry Whaley, Maddie Cawood, Gordon Phillips, Rick Sharp, Carolyn Julian & Gypsy Price, Junior Carroll, Shari Cunningham, Jo Pennington, Peter, Krista & Family, Wright Johnston, George Fincher, Darrell Harper, Cameron Middleton, Brandy Holtcamp &

**Please Note: Prayer requests have a time limit. New Prayers are listed for 1 Sunday and then moved to either Short or Long Term. Short-Term is 3 weeks. Long-Term is 6 months. After time limits have passed names will be removed. Please fill out a new prayer request form or call or email the church office. Thank you!*



FIRST READING: Acts 1:12-26

Then the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own

Family, Rochelle Richardson, Karen Ornglas, Steve Plott, Bob Thompson, Brick, Ray Boman, Gilbert, Pat, Ernie, Elmer, Lesley, Kaitlyn, James Makres, Don Johnson

WE ALSO PRAY FOR

All unspoken prayers in our hearts, Our school, BCA, and its students & staff. Our Pastors, Grace Place, All the homeless in our area, All marriages & families. All those unemployed. All those battling addictions. All those persecuted. All those actively serving in the Military—*Matthew George, Corey Brown, Christian Warnock, Christina Miller.* Israel & our Political Leaders. Missionaries around the world—*Rachel Meyer in Uganda. Josh Woodrow— Bridge City Church.*

language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms, "May his camp become desolate, and let there be no one to dwell in it"; and "Let another take his office."

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

EPISTLE: Revelation 22:1-6, 12-20

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on

Continued on back page...